

தமிழ் நாடு வேளாண்மைப் பல்கலைக்கழகம்
TAMIL NADU AGRICULTURAL UNIVERSITY

APPLICATION FOR THE POST OF VICE-CHANCELLOR

(Applicant is requested to type the information in this format only and can add more lines in the format, if required)

A. GENERAL

1.0 General Information of the Applicant

Name (in Capital Letters)				Affix passport size photo
Date of Birth (dd / mm / yyyy)				
Age (as on date of advertisement)				
Place of Birth				
Nationality				
Community (OC/BC/MBC/SC/ST)				
Mother Tongue				
Correspondence Address				
Permanent Address				
Phone. No	Mobile No.		Landline No.	
email:			Alternate Email, if any	

2.0 Educational Qualifications (Refer item (a) of G.O. Ms. No. 135, Agriculture (AU), dt. 21.05.2018 & TN Government Gazette Notification No. 185 dt. 23.05.2018)

S.No	Degree Awarded	Name of the Degree	Year	Institution/ University	Discipline/ Subject	Class/Distinction
1	Doctor of Philosophy					
2	Masters Degree					
3	Under graduate Degree					

Date of acquiring PhD / Declaration of Ph.D result by University: (Enclose copy of UG, PG and Ph.D degree Certificates and Ph. D. result declaration letter)

3.0 Present Position:

1	Designation / Nature of Position	
2	Organization	
3	Nature of activity	
4	Duration	

4.0 Total University service including that as Professor (Refer item (b) of G.O. Ms. No. 135, Agriculture (AU), dt. 21.05.2018 & TN Government Gazette Notification No. 185 dt. 23.05.2018)

S.No	Date of appointment	Pay scale	Institution / University	From	To	Experience as on date of advertisement (in years & months)
						Y M
1	Professor					

2	Associate Professor					
3	Assistant Professor					
Total service						
Total service as Professor						

(Enclose evidence for the Professor service)

B. ADMINISTRATIVE EXPERIENCE

5.0 Administrative Experience – Post(s) Held & Responsibilities (Refer item (c) of G.O. Ms. No. 135, Agriculture (AU), dt. 21.05.2018 & TN Government Gazette Notification No. 185 dt. 23.05.2018)

S.No	Positions	Institution/University	Duration duly indicating the break in service, if any		Experience as on date of advertisement (in years & months) Y M
			From	To	
1	University Officers				
	Registrar				
	Dean of Faculty				
	Director of Research				
	Director of Extension Education				
	Dean of Academic Campuses				
	Technical Directors, Director (Students Welfare) and Special Officer				
2	Head of the Department				

3	Head of Research Station				
4	Programme Coordinator KVK				
Total service					

(Enclose order copies)

C. TEACHING / ACADEMIC

6.0 Teaching Experience

S.No	Degree	Institution/University	Duration		Experience as on date of advertisement (in years & months) Y M
			From	To	
1	Ph.D				
2	Masters				
3	Under graduate				
Total Experience					

List the Courses taught as Course Leader in annexure

7.0 Other Contribution / Accomplishments relevant to education

(Ensure 'No overlapping' among items 1-5 below)

S.No	Post	Institution/University	Discipline / Subject	Period	No. (Where ever applicable)
1	Post Doctoral Fellow/ Visiting Professor/ Visiting Research Fellow to other institutions				
	a) International				
	b) National				

2	Resource person for Summer institutes / Teacher training / Curriculum development (No. of events)				
3	E-Learning and Distance learning materials prepared				
4	Trainings undergone in leading institutions under AHRDP, NAIP, McGill project, 50 crore funding and other projects / programmes				

(Details to be furnished in Annexure) (Attach certificates as evidence)

8.0 Involvement with formulation of new academic programmes (Degree/Course)

S.No	New Academic Programmes introduced (UG/PG Level)	University /Institute Implemented	Year

9.0 Books written

S.No	Category	Authorship (First author/ Coauthor)	Editorship (Chief editor/ Co-editor)	Numbers already published
1	Book authored with ISBN		-	
2	Books Edited with ISBN	-		
	Total			

Provide the details of the above (in a table with all author's name, title, names of book, publisher, ISBN no., place, year, pages) as Annexure

10.0 List of Ph.D. Students successfully guided as Chairman of Advisory committee

(Refer item (e) of G.O. Ms. No. 135, Agriculture (AU), dt. 21.05.2018 & TN Government Gazette Notification No. 185 dt. 23.05.2018)

(Give only completed students list)

S.No	Name of Student / Scholar	University / Institution	Title of Thesis	Year of award	Number of papers published out of the thesis work*
Ph.D Students					
Masters Students guided as Chairman : (Provide the list in Annexure as above)					

*Please attach the list of papers separately. Also include the awards won by your students out of thesis work.

11.0 Membership in Councils and Professional Bodies

S.No	Council / Professional Body	Position (Chairman / President / Secretary / Member)	Institution / University	Duration		Experience (in years & months) Y M
				From	To	
1	Executive Council / National level committee / State level Committee					
2	Special Projects / Task Force					
3	Professional / Academic Bodies					

(Attach proof of evidence)

D. RESEARCH

12.0 Research Projects obtained / Research Fund mobilized

S.No	Title of Project	Sponsor Name	Duration of the Project & period	Amount of Grant (Rs.Lakhs)	PI or Co-PI
Internationally funded or sponsored (Projects obtained by the individuals only)					
1					
2					
Nationally Funded or sponsored (Projects obtained by the individuals only)					
1					
2					
State Funded or sponsored (Projects obtained by the individuals only)					
1					
2					
Private Agency funded or sponsored (Projects obtained by the individuals only)					
1					
2					
Total fund mobilized					

(Attach proof of evidence)

13.0 Crop varieties released /Patents obtained/ Technology released for adoption / Key policy documents prepared

Title	Crop / Subject / Material	Variety / type of invention / type of document	Role of the candidate	Year of release / Year of award
Crop Varieties released				
Patents obtained				

Technology released				
Key Policy documents prepared for the Government				

Please include the impact of the above in terms of outcome.

14.1 Research Publications in UGC listed/ ICAR listed / NAAS rated Journals (List of first author publications only) Please do not include the popular and papers published in non-peer reviewed journals. You may attach it separately

(Refer item (d) of G.O. Ms. No. 135, Agriculture (AU), dt. 21.05.2018 & TN Government Gazette Notification No. 185 dt. 23.05.2018)

S.No	Author's name	Title of Paper	Journal Name with Vol, pages & year	If UGC listed, the Journal Number* / If ICAR listed / NAAS Rated, the NAAS impact factor*
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				

Please attach one set of reprints of your 10 best research papers with the applicant as the first or sole author.

* The Journal Number in the UGC List of Journals / NAAS Rate should be filled up in the column

14.2 Research Publications other than given in the section 14.1 above: (Provide only number of papers below)

S.No	Category	Numbers already published
1	International Journals (Peer reviewed Journals only)	
2	National Journals (Peer reviewed Journals only)	
3	Book chapters appeared in ISBN books only	
4	Scholarly reviews in reputed Journals	
5	Papers published in non-peer reviewed magazines and journals with the candidate as the senior or sole author.	
	Total	

Provide the publication list (in a table with all authors name, title, name of journal / event, vol, no., year, pages) as Annexure

14.3 Publication & Citation Record (Web of Science or Scopus or Google Scholar)*

S.No	Details	Web of Science	Scopus	Google Scholar
1	Publications (number as appeared)			
2	Citations (Overall)			
3	Citations (excluding review/overview papers)			
4	h-index			

(Please attach proof)

15.1 Details of research or academic events conducted at International level (Mention the role such as organizing Chairman, Secretary, Organizing committee member etc.,)

S.No	Title of Event	Institution / University	Date	Role
1				
2				

(Enclose relevant documents)

15.2 Academic/ Research events / Trainings / Summer schools (Institutes) Organized at national level (Director, Co-director etc.,)

S.No	Name of the Programme	Sponsor	Place	Duration	Role
1					
2					
3					

16.0 Contribution to Journals

(Please avoid college magazines, souvenirs, annual reports, etc.,)

S.No	Position	Name of the Journal	Period / Year(s)
1	Editor / Editor-in-Chief of academic / research journals		

E. EXTENSION AND DEVELOPMENT

17.0 Capacity building trainings organized for Extension Officials and Scientists (Do not duplicate the information provided in other sections of this application)

S.No	Name of the training Programme	Sponsor	Duration	PI or Co PI	Budget

18.0 Capacity building Trainings organized for Farmers (Do not duplicate the information provided in other sections of this application)

S.No	Name of the training Programme	Sponsor	Duration	PI or Co PI	Budget

19.0 Other extension programmes organized (Do not duplicate the information provided in other sections of this application)

S.No	Name of the Programme	Place	Sponsor	Team leader or member
1	Farmers Mela organized (District & State level only)			
2	Demonstrations			
3	Farmer Field Schools			
4	Others (Specify)			

20.0 Contribution by developing Extension Tools (Do not duplicate the information provided in other sections of this application)

S.No.	Category	Name of the item	Authorship/ PI or Co-PI	Year
1	Training Manuals			
2	ICT Tools developed			
3	Infrastructure developed			
4	Others (Specify)			

(Provide the list in Annexure)

21.0 Extension and Development support to GOI Agencies /State Development Departments / Agencies (Do not duplicate the information provided in other sections of this application)

S.No	Details	Scaled up by State/ Gol	PI or Co PI	Years	
				From	To
1					
2					
3					
4					

Please include the impact of the above in terms of outcome.

F. INSTITUTIONAL DEVELOPMENT & RECOGNITIONS

22.0 Up gradation of existing centers and Establishment of new Centres (FIST Projects / institutions / Infrastructures etc.)

S.No	Title of Project	Sponsor Name	Duration of the Project	Amount of Grant (Rupees)	Role
1					
2					
3					

23.0 Consulting Experience:

List key consulting assignments undertaken

S.No	Client `Organization's name	Nature of Assignment	Duration	Value (in Rs)
1				
2				
3				
4				

24.0 Honors/Awards & Fellowships for Outstanding work (Do not duplicate the information provided in other sections of this application)

S.No	Name of Award or Fellowship	Elected / Honorary Fellow	Awarded by	Year of Award

(Enclose Certificates)

25.0 Your Professional Strength (in 250 words): (Please highlight the significant and noteworthy achievements made in the capacities of academic leader(s))

26.0 Your vision for the Tamil Nadu Agricultural University (up to 500 words)

27.0 Details of three Referees

S.No	Name of the Referee	Post held by the Referee	E-mail	Phone No.	Mobile No.
1					
2					
3					

Bona-fide Affidavit

I, hereby declare that all the statements/particulars made/ furnished in the application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished in this application being found to be false, misleading or incorrect at any stage, my application / candidature is liable to be summarily rejected and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per the Act/ Statutes etc., and other applicable rules.

(Signature of the Applicant)

Declaration

I hereby declare that I have never been convicted for any offence and there are no criminal/ departmental proceedings pending /contemplated against me.

Signature

Place:

Date:

(Note: Additional sheets may be used wherever necessary to provide complete information)

Teaching
Experience

		Years			Months
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Other accomplishments/ contribution
Relevance to education

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Number of Books with ISBN

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New academic programmes formulated
(Number only)

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Membership in councils /
Professional bodies

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Number of PhD students guided

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Number of M.Sc., students guided

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Contributions in
Research

Number of Papers presented in
International Conference

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Number of International
Conferences organized (as
Chairman, Secretary or organizing
committee member only)

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: Number of Journal Publications
as first author
(in UGC/ICAR/NAAS approved list after
acquiring Ph.D)

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Total number of Journal
Publications

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Number of books with ISBN

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Number of book chapters in ISBN
books

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Number of Crop varieties released

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Publication citation (Web of Sci.
or Scopus or Google Scholar)

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Number of Technology developed

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Number of Patents Awarded

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No. of policy documents prepared

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No. of international events organized

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No. of National events organized

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Sponsored Research: Grant obtained as PI only
(Total value in Rs. Lakhs)

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Consultancy: Grant obtained
(Total value in Rs. Lakhs)

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Number of Trainings organized for extension workers and farmers

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Extension Development support to GOI / State Government

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Contributions in Extension

Number of training manuals prepared

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Number of other extension tools prepared

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Number of awards / fellowships received

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Awards/ fellowships

I, hereby declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief.

Signature with Date