**தமிழ்நாடு வேளாண்மைப் பல்கலைக்கழகம்**

**TAMIL NADU AGRICULTURAL UNIVERSITY**

APPLICATION FOR THE POST OF VICE-CHANCELLOR

*(Applicant is requested to type the information in this format only and can add more lines if required.*

*Valid proof should be attached for all claims. Please sign in all the pages)*

**PART- A: ELIGIBILITY CRITERIA**

*(Refer G.O. Ms. No. 135, Agriculture (AU) Department, dt. 21.05.2018 & TN Government Gazette Notification No. 185 dt. 23.05.2018)*

1. **General Information of the Applicant**

Affix latest Colour passport size photograph

|  |  |  |  |
| --- | --- | --- | --- |
| a. | Name of the Applicant (In CAPITAL LETTERS as it appears in Ph.D. Degree Certificate) | **:** |  |
|  |
| b. | Father’s name | **:** |  |
|  |
| c. | Date of Birth(DD / MM / YYYY) | **:** | D | D | M | M | Y | Y | Y | Y |
|  |
|  | Age (As on 21.06.2025)(YY / MM / DD) | **:** | YY | MM | DD |
|  |
| d. | Place of Birth | **:** |  |
| Nativity (District and State) |  |
|  |
| e. | Gender (√ mark) | **:** | Male |  | Female |  | Other |  |
|  |
| f. | Nationality | **:** |  |
|  |
| g. | Mother Tongue | **:** |  |
|  |
| h. | Permanent Address(Door No, Street, Village/Town, District, State, PIN Code) | **:** |  |
|  |
|  |
|  |
|  |
|  |
| i. | Address for Communication(Door No, Street, Village/Town, District, State, PIN Code) | **:** |  |
|  |
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|  |
|  | E-mail address | **:** |  |
|  |
|  |
|  | Phone Number | **:** |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |
|  | Mobile Number | **:** |  |  |  |  |  |  |  |  |  |  |
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|  |
| --- |
| **ELIGIBILITY CRITERIA** |

**CRITERION-a : *A Ph.D., Degree in agricultural subjects with basic degree in
 Agricultural Science***

**Educational Qualification** (in chronological order from under graduate)\*\*:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Degree Awarded** | **University/ Institute** | **Year** | **Major / Specialization** | **Class / Distinction** |
|  |  |  |  |  |
|  |  |  |  |  |
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|  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Date of award of Ph.D.** | D | D | M | M | Y | Y | Y | Y |

\*\* Valid proof to be attached & its Indexing Page No.

**CRITERION-b : *Not less than 10 years of Experience as Professor in a State or Central
 Agricultural University or in both taken together\*\****

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No** | **Position as Professor** | **Institution** | **From** | **To** | **Experience** |
| **Y** | **M** | **D** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **Total** |  |  |  |

\*\* Valid proof to be attached & its Indexing Page No.

**CRITERION-c : *Not less than six years of Administrative experience in Universities or
 Constituent Colleges or Publicly funded research institutions in
 positions such as Dean, Director, Head of the Department or any other
 such administrative positions of equal or higher degree of
 responsibility or in all taken together\*\****

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No** | **Position \*\*\*** | **Institution & Place** | **From** | **To** | **Experience** |
| **Y** | **M** | **D** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **Total** |  |  |  |

\*\* Valid proof to be attached & its Indexing Page No.

**\*\*\*Mention Regular positions only**

**CRITERION-d : *Must have published not less than 10 Research papers as first author
(at least six months before the constitution of Vice- Chancellor search
Committee) in the University Grants Commission / Indian Council of
Agricultural Research (ICAR) listed/ National Academy of Agricultural
Sciences (NAAS) rated Journals after acquiring Ph.D.***

***10 selected papers to be shown\*\****

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Authors** | **Year** | **Title of the paper(s)** | **Journal****Page Nos.** |
| **1.** |  |  |  |  |
| **2.** |  |  |  |  |
| **3.** |  |  |  |  |
| **4.** |  |  |  |  |
| **5.** |  |  |  |  |
| **6.** |  |  |  |  |
| **7.** |  |  |  |  |
| **8.** |  |  |  |  |
| **9.** |  |  |  |  |
| **10.** |  |  |  |  |

**\*\* Valid proof to be attached & its Indexing Page No.**

**CRITERION-e: *Must have Guided at least 5 Successful Candidates for Ph.D., degree\*\****

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of Ph.D., student** | **Year of awarding Ph.D** | **Title of the Thesis / Dissertation /Project in their Ph.D degree program** | **Guide** |
| **1.** |  |  |  |  |
| **2.** |  |  |  |  |
| **3.** |  |  |  |  |
| **4.** |  |  |  |  |
| **5.** |  |  |  |  |

**(Members of the advisory committee not to be included)**

**\*\* Valid proof to be attached & its Indexing Page No.**

|  |
| --- |
| **I, hereby declare that all the statements/particulars provided / furnished in this application are true, complete and correct to the best of my knowledge and belief.** **I also declare and fully understand that in the event of any information given / furnished in this application is found to be false, misleading or incorrect at any stage, my application / candidature is liable to be summarily rejected and if I am already appointed, my services are liable to be terminated without any notice, from the post of Vice-Chancellor, as per the relevant Act / Statutes, etc., and other applicable rules.****Signature with Date** |

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**TAMIL NADU AGRICULTURAL UNIVERSITY**

APPLICATION FOR THE POST OF VICE-CHANCELLOR

*(Applicant is requested to type the information in this format only and can add more lines if required.*

*Valid proof should be attached for all claims. Please sign in all the pages)*

**PART- B: Merits of Credentials**

**1. General Information of the Applicant:**

|  |  |  |  |
| --- | --- | --- | --- |
| a. | Name of the Applicant (In CAPITAL LETTERS as it appears in Ph.D. Degree Certificate) | **:** |  |
|  |
| b. | Father’s name | **:** |  |
|  |
| c. | Date of Birth(DD / MM / YYYY) | **:** | D | D | M | M | Y | Y | Y | Y |
|  |
|  | Age (As on 21.06.2025)(YY / MM / DD) | **:** | YY | MM | DD |
|  |
| d. | Place of Birth | **:** |  |
| Nativity (District and State) |  |
|  |
| e. | Gender (√ mark) | **:** | Male |  | Female |  | Other |  |
|  |
| f. | Nationality | **:** |  |
|  |
| g. | Mother Tongue | **:** |  |
|  |
| h.  | Permanent Address(Door No, Street, Village/Town, District, State, PIN Code) | **:** |  |
|  |
|  |
|  |
|  |
|  |
| i. | Address for Communication(Door No, Street, Village/Town, District, State, PIN Code) | **:** |  |
|  |
|  |
|  |
|  |
|  |
|  | E-mail address | **:** |  |
|  |
|  |
|  | Phone Number | **:** |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |
|  | Mobile Number | **:** |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |

**2. Present Position / Position last held\*\*:**

|  |  |  |  |
| --- | --- | --- | --- |
| a. | Designation | : |  |
| b. | Organization | : |  |
| c. | Date of appointment to the present post (DD / MM / YYYY) | : | D | D | M | M | Y | Y | Y | Y |
| d. | Years of experience in the present position / Position last held (in YY / MM) | : | Y | Y | M | M |
| e. | Total Experience inclusive of all from inception (in YY / MM) | : | Y | Y | M | M |

\*\* Valid proof to be attached & its Indexing Page No:

**3. Educational Qualifications\*\*** *(Refer item (a) of G.O. Ms. No. 135, Agriculture (AU),
dt.21.05.2018 &TN Government Gazette Notification No.185 dt. 23.05.2018)*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Degree Awarded** | **Name of the Degree** | **Year** | **Institution/ University** | **Discipline/ Subject** | **Class/Distinction** |
| 1. | Doctor of Philosophy |  |  |  |  |  |
| 2. | Masters Degree |  |  |  |  |  |
| 3. | Under graduateDegree |  |  |  |  |  |

Date of acquiring PhD / Declaration of Ph.D. result by University: (Enclose copy of UG, PG and Ph. D degree Certificates and Ph. D. result declaration letter)

\*\* Valid proof to be attached & its Indexing Page No.

**3.1. Post-Doctoral Research in India/abroad** (in chronological order)\*\*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Post-doctoral research | University/ Institute | Year(s) | Topic of research / Specialization | Academic achievements | Contributions  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

\*\* Valid proof to be attached & its Indexing Page No.

**4.0. Total University service including that as Professor\*\*** *(Refer item (b) of G.O. Ms. No. 135, Agriculture (AU), dt. 21.05.2018 & TN Government Gazette Notification No. 185
 dt. 23.05.2018)*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Designation** | **Date of appointment** | **Institution / University** | **From** | **To** | **Experience as on date of advertisement****(in years & months)** |
|  **Y** | **M** |
| 1. | Professor |  |  |  |  |  |  |
| 2. | Associate Professor  |  |  |  |  |  |  |
| 3. | Assistant Professor  |  |  |  |  |  |  |
| 4. | Any other |  |  |  |  |  |  |
| **Total service** |  |
| **Total service as Professor** |  |

*(Enclose evidence for the Professor Service) (Establishment details)*

\*\* Valid proof to be attached & its Indexing Page No.

**4.1. Services Other than Universities\*\*** *(Colleges / Public funded research institutions)*:

|  |  |  |  |
| --- | --- | --- | --- |
| **Post held** | **Organization** | **Date** | **Total Experience** |
| **From**DD/MM/YYYY | ToDD/MM/YYYY |
| Days | Months | Years |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | **Total** |  |  |  |

\*\* Valid proof to be attached & its Indexing Page No.

1. **ADMINISTRATIVE EXPERIENCE**

**5.0. Administrative Experience – Post(s) Held & Responsibilities\*\*** *(Refer item (c) of G.O. Ms. No. 135, Agriculture (AU), dt.21.05.2018 & TN Government Gazette Notification No. 185, dt. 23.05.2018)*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Positions** | **Institution/****University** | **Duration duly indicating the break in service, if any** | **Experience as on date of advertisement****(in years & months)** |
| **From** | **To** | **Y** | **M** |
| 1. | Vice Chancellor |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 2. | University Officers |  |
|  | Registrar |  |  |  |  |  |
|  | Dean of Faculty/ Academic Campuses |  |  |  |  |  |
|  | Director / Technical Directors.ResearchExtension Education Students WelfareAny other in the cadre Equivalent to University officer |  |  |  |  |  |
|  | Special Officer of any position  |  |  |  |  |  |
|  | Principal of College |  |  |  |  |  |
|  | Nodal officer with establishment power |  |  |  |  |  |
| 3. | Head  |  |
|  | Head of the Department |  |  |  |  |  |
|  | Head of Research Station  |  |  |  |  |  |
|  | Programme Coordinator of KVK |  |  |  |  |  |
| 4. | Any other Equivalent degree of higher responsibility  |  |  |  |  |  |
|  | **Total service** |  |  |

(Enclose order copies)

(Mention in-charge position separately) (Financial power and Establishment power)

\*\* Valid proof to be attached & its Indexing Page No.

**B. TEACHING / ACADEMIC**

**6.0. Teaching Experience\*\***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Degree** | **Institution/University** | **Duration** | **Experience as on date of advertisement****(in years &months)**  |
| **From**  | **To** | **Y** | **M** |
| 1 | Ph.D |  |  |  |  |  |
| 2 | Masters |  |  |  |  |  |
| 3 | Under graduate |  |  |  |  |  |
|  | **Total Experience** |  |  |  |

List the Courses taught as Course Teacher in annexure

\*\* Valid proof to be attached & its Indexing Page No.

**7.0. Other Contribution / Accomplishments relevant to education\*\***

*(Ensure* ***‘No overlapping’*** *among items 1-5 below)*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Post** | **Institution/****University** | **Discipline/Subject** | **Period** | **No.****(Where ever applicable)** |
| 1. | Post Doctoral Fellow/  |  |  |  |  |
| 1. International
 |  |  |  |  |
| 1. National
 |  |  |  |  |
| 2. | Visiting Professor/ Visiting Research Fellow to other institutions |  |  |  |  |
| 3. | Resource person for Summer institutes / Teacher training / Curriculum development (No. of events) |  |  |  |  |
| 4. | E-Learning and Distance learning materials prepared |  |  |  |  |
| 5. | Trainings undergone in leading institutions under AHRDP, NAIP, McGill project, 50 crore funding and other projects/ programs |  |  |  |  |

(Details to be furnished in Annexure) (Attach certificates as evidence)

\*\* Valid proof to be attached & its Indexing Page No.

**8.0. Involvement with formulation of new academic programmes (Degree/Course)\*\***

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **New Academic Programmes introduced (UG/PG Level)** | **University / Institute Implemented** | **Year** |
|  |  |  |  |
|  |  |  |  |

\*\* Valid proof to be attached & its Indexing Page No.

**9.0. MoU developed between TNAU and other International / National Institutes/Other Agencies\*\***

|  |  |  |
| --- | --- | --- |
| **S. No.** | **Institute** | **Activities** |
|  |  |  |
|  |  |  |

\*\* Valid proof to be attached & its Indexing Page No.

**10.0. Teaching Aids developed** \*\*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Role** | **Details of Teaching Aid** | **Utility** | **Impact** | **Year** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

 \*\* Valid proof to be attached & its Indexing Page No.

**11.0. Faculty Development Programme Organised\*\***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Role** | **Details of the programme** | **Organization and Place** | **Funding agency & Quantum of Grant** | **Year** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

 \*\* Valid proof to be attached & its Indexing Page No.

**12.0. Academic contribution to other Universities\*\***

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Details** | **University** | **Year** |
|  |  |  |  |
|  |  |  |  |

 \*\* Valid proof to be attached & its Indexing Page No.

**13.0. Any other significant academic contribution\*\***

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Details** | **Year** | **Role** |
|  |  |  |  |
|  |  |  |  |

 \*\* Valid proof to be attached & its Indexing Page No.

**C. RESEARCH**

**14.0. Crop varieties released / Patents obtained / Technology released for adoption / Key
 policy documents prepared\*\***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Title** | **Crop /****Subject /****Material** | **Variety /****type of invention / type of document** | **Role of the candidate** | **Year of release / Year of award** |
| Crop Varieties released  |  |  |  |  |
|  |  |  |  |
| Patents obtained |  |  |  |  |
|  |  |  |  |
| Technology released |  |  |  |  |
|  |  |  |  |
| Key Policy documents prepared for the Government |  |  |  |  |
|  |  |  |  |

Please include the impact of the above in terms of outcome.

\*\* Valid proof to be attached & its Indexing Page No.

**15.0. Research Projects obtained / Research Fund mobilized\*\***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Title of Project** | **Sponsor Name** | **Duration of the Project & period** | **Amount of Grant** **(Rs. Lakhs)** | **PI** ***or*** **Co-PI** |
| **Internationally funded or sponsored** (Projects obtained by the individuals only) |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| **Nationally Funded or sponsored** (Projects obtained by the individuals only) |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| **State Funded or sponsored** (Projects obtained by the individuals only) |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| **Private Agency funded or sponsored** (Projects obtained by the individuals only) |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| **Total fund mobilized** |  |  |

(Attach proof of evidence)

\*\* Valid proof to be attached & its Indexing Page No.

**16.0. Publications\*\***

**16.1. Books**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **Category** | **Authorship** | **Numbers already published** |
|  |  | **First author/ Single author** | **Co-author** |  |
| 1 | Book authored with ISBN |  |  |  |
| 2 | Book authored without ISBN |  |  |  |
|  |
|  |  | **Editorship**  |  |
|  |  | **Chief editor/ Single editor**  | **Co-editor** |  |
| 3 | Books Edited with ISBN |  |  |  |
| 4 | Books Edited without ISBN |  |  |  |
|  | Total |  |  |  |

 Provide the details of the above (in a table with all author’s name, title, names of book,

publisher, ISBN no., place, year, pages) as Annexure

\*\* Valid proof to be attached & its Indexing Page No.

**16.2. Research Publications in UGC listed/ ICAR listed / NAAS rated Journals\*\***

(List of first author publications only)

(Please do not include the popular and papers published in non-peer reviewed journals. You may attach it separately.)

*(Refer item (d) of G.O. Ms. No. 135, Agriculture (AU), dt. 21.05.2018 & TN Government Gazette Notification No. 185 dt. 23.05.2018)*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Author’s name** | **Title of Paper** | **Journal Name with Vol, pages & year** | **If UGC listed, the Journal Number\*/** **If ICAR listed / NAAS Rated, the NAAS impact factor\*** |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| 5. |  |  |  |  |
| 6. |  |  |  |  |
| 7. |  |  |  |  |
| 8. |  |  |  |  |
| 9. |  |  |  |  |
| 10. |  |  |  |  |

Please attach one set of reprints of your 10 best research papers with the applicant as the first or sole author.

\* The Journal Number in the UGC List of Journals / NAAS Rate should be filled up in the column

\*\* Valid proof to be attached & its Indexing Page No.

**16.3. Research Publications other than given in the section 16.1& 16.2 above\*\*:** (Provide only number of papers below)

|  |  |  |
| --- | --- | --- |
| **S.No.** | **Category** | **Numbers**  |
| 1. | International Journals (Peer reviewed Journals only) |  |
| 2. | National Jounals (Peer reviewed Journals only) |  |
| 3. | Book chapters appeared in ISBN books only |  |
| 4. | Scholarly reviews in reputed Journals |  |
| 5. | Papers published in non-peer reviewed magazines and journals with the candidate as the senior or sole author. |  |
|  | **Total** |  |

 *Provide the publication list (in a table with all authors name, title, name of journal / event,*

*vol, no., year, pages) as Annexure*

\*\* Valid proof to be attached & its Indexing Page No.

**16.4. Editor-in-Chief / Editor / Member of Editorial Board of academic /research journals, if any\*\*** *(Please avoid college magazines, souvenirs, annual reports, etc.)*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Title of Journal** | **Publisher** | **ISSN** | **Role** | **Period** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

\*\* Valid proof to be attached & its Indexing Page No.

**16.5. Publication & Citation Record\*\* *(****Web of Science* ***or*** *Scopus* ***or*** *Google Scholar)*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Details** | **Web of Science** | **Scopus** | **Google Scholar** |
| 1. | Publications (number as appeared) |  |  |  |
| 2. | Citations (Overall) |  |  |  |
| 3. | Citations (excluding review/overview papers)  |  |  |  |
| 4. | h-index |  |  |  |

\*\* Valid proof to be attached & its Indexing Page No.

**17.0. Membership in Councils and Professional Bodies\*\***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Council / Professional Body** | **Position** **(Chairman / President / Secretary / Member** | **Institution /****University** | **Duration** | **Experience****(in years & months)** |
| From  | To |
| Y | M |
|  1 | Executive Council / National level committee / State level Committee |  |  |  |  |  |  |
| 2 | Special Projects / Task Force |  |  |  |  |  |
| 3 |  Professional / Academic Bodies  |  |  |  |  |  |
|  |  |  |  |  |

(Attach proof of evidence)

\*\* Valid proof to be attached & its Indexing Page No.

**18.0. List of Ph.D. Students successfully guided as Chairman of Advisory committee\*\*** *(Refer item (e) of G.O. Ms. No. 135, Agriculture (AU), dt. 21.05.2018 & TN Government Gazette Notification No. 185 dt. 23.05.2018)*

*(Give only completed students list)*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of Student / Scholar**  | **University / Institution** | **Title of Thesis** | **Year of award** | **Number of papers published out of the thesis work\*** |
| **Ph.D Students** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **Masters Students guided as Chairman : (Provide the list in Annexure as above)** |

\*Please attach the list of papers separately. Also include the awards won by your students out of thesis work.

\*\* Valid proof to be attached & its Indexing Page No.

**19.0. Research / Academic events organized / paper presented / participated**

**19.1. Details of research or academic events organized at International level\*\*** (*Mention the role such as Organizing Chairman, Secretary, Organizing committee member etc,.)*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Title of Event** | **Institution / University** | **Date** | **Role** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

\*\* Valid proof to be attached & its Indexing Page No.

**19.2. Academic/ Research events / Trainings / Summer schools (Institutes) Organized at National level\*\*** *(Director, Co-director etc.,)*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Programme** | **Sponsor** | **Place** | **Duration** | **Role** |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |

\*\* Valid proof to be attached & its Indexing Page No.

**19.3. Keynote address/Invited Lectures/Papers presented at International Level academic / research events\*\***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Title of presentation** | **Date and Place** |  **Name of the Event** | **Organized by**  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

\*\* Valid proof to be attached & its Indexing Page No.

* 1. **Keynote address / Invited Lectures / Papers presented at National Level academic / research events\*\***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Title of presentation** | **Date and Place** |  **Name of the Event** | **Organized by**  |
|  |  |  |  |  |
|  |  |  |  |  |
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\*\* Valid proof to be attached & its Indexing Page No.

* 1. **Conference / Seminar / Workshop / Training, etc. Participated\*\***

**(i) International**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Title** | **Date** | **Place** | **Organized by** |
|  |  |  |  |  |
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**(ii) National**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Title** | **Date** | **Place** | **Organized by** |
|  |  |  |  |  |
|  |  |  |  |  |

\*\* Valid proof to be attached & its Indexing Page No.

**20.0. Foreign Countries Visited and Purpose\*\***

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Country** | **Purpose** | **Funding Source** |
|  |  |  |  |
|  |  |  |  |

\*\* Valid proof to be attached & its Indexing Page No.

**21.0. Contribution to Journals\*\***

(Please avoid college magazines, souvenirs, annual reports, etc.,)

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Position**  | **Name of the Journal** | **Period / Year(s)** |
| 1. | Editor of academic / research journals |  |  |
| 2. | Editor-in-Chief of academic / research journals |  |  |

\*\* Valid proof to be attached & its Indexing Page No.

**D. EXTENSION AND DEVELOPMENT**

**22.0. Capacity building trainings organized for Extension Officials and Scientists** (Do not duplicate the information provided in other sections of this application)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of the training Programme** | **Sponsor** | **Duration** | **PI orCo PI** | **Budget** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

\*\* Valid proof to be attached & its Indexing Page No.

**23.0. Capacity building Trainings organized for Farmers\*\*** (Do not duplicate the information provided in other sections of this application)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.**  | **Name of the training Programme** | **Sponsor** | **Duration** | **PI or****Co PI** | **Budget** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

\*\* Valid proof to be attached & its Indexing Page No:

**24.0. Other extension programmes organized\*\***

 ***(****Do not duplicate the information provided in other sections of this application)*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Programme** | **Place** | **Sponsor** | **Team leader or member** |
| 1. | Farmers Mela organized(District & State level only) |  |  |  |
| 2. | Demonstrations  |  |  |  |
| 3. | Farmer Field Schools |  |  |  |
| 4. | Others (Specify) |  |  |  |

\*\* Valid proof to be attached & its Indexing Page No.

**25.0. Contribution by developing Extension Tools\*\*** (Do not duplicate the information provided in other sections of this application)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Category** | **Name of the item** | **Authorship/** **PI or Co-PI**  | **Year** |
| 1. | Training Manuals |  |  |  |
| 2. | ICT Tools developed |  |  |  |
| 3. | Infrastructure developed |  |  |  |
| 4. | Others (Specify) |  |  |  |

(Provide the list in Annexure) \*\* Valid proof to be attached & its Indexing Page No.

**26.0. Extension and Development support to GOI Agencies / State Development**

 **Departments / Agencies\*\***

(Do not duplicate the information provided in other sections of this application)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.**  | **Details** | **Scaled up by** **State / GoI** | **PI or****Co PI** | **Years** |
| **From** | **To** |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |

Please include the impact of the above in terms of outcome.

\*\* Valid proof to be attached & its Indexing Page No.

**E. INSTITUTIONAL DEVELOPMENT & RECOGNITIONS**

**27.0. Institutions established** / **Major Institutional Projects**\*\*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of Institution/Centre/Unit** | **Funding Agency with reference No.** | **Quantum of grant** | **Year** | **Role / Position** | **Outcome** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

\*\* Valid proof to be attached

**28.0. Upgradation of existing centers and Establishment of new Centres (FIST Projects / institutions / Infrastructures etc.)\*\***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Title of Project** | **Sponsor Name** | **Duration of the Project** | **Amount of Grant (Rupees)** | **Role** |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |

\*\* Valid proof to be attached & its Indexing Page No.

**29.0. Consulting Experience:**

 List key consulting assignments undertaken\*\*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.**  | **Client Organization’s name** | **Nature of Assignment** | **Duration** | **Value (in Rs)** |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |

\*\* Valid proof to be attached & its Indexing Page No.

**30.0. Honors/Awards & Fellowships for Outstanding work\*\*** (Do not duplicate the information provided in other sections of this application)

1. **International**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Name of Award / Fellowship, etc.** | **Awarded by** | **Year** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. **National**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Name of Award / Fellowship, etc.** | **Awarded by** | **Year** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

 **c. State / University**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Name of Award / Fellowship, etc.** | **Awarded by** | **Year** |
|  |  |  |  |
|  |  |  |  |
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 \*\* Valid proof to be attached & its Indexing Page No.

**31.0. Any other Outstanding Contributions / Achievements not covered above\*\*** (Please provide in bullet points preferably in quantifiable terms along with valid proofs)

|  |  |
| --- | --- |
| **S. No**  | **Outstanding contributions / Achievements**  |
|  |  |
|  |  |
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\*\* Valid proof to be attached & its Indexing Page No.

**32.0. Your Professional Strength (in 250 words):** (Please highlight the significant and
 noteworthy achievements made in the capacities of academic leader(s))

**33.0. Your vision for the Tamil Nadu Agricultural University (up to 500 words)**

**34.0. Details of three Referees**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Referee** | **Post held by the Referee** | **E-mail** | **Phone No.** | **Mobile No.** |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |

**Bona-fide Affidavit**

I, hereby declare that all the statements/particulars made/ furnished in the application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished in this application is found to be false, misleading or incorrect at any stage, my application / candidature is liable to be summarily rejected and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per the Act / Statutes etc., and other applicable rules.

(Signature of the Applicant)

**Declaration**

I hereby declare that I have never been convicted for any offence and there are no criminal/ departmental proceedings pending /contemplated against me.

Signature

Place:

Date:

(Note: Additional sheets may be used wherever necessary to provide complete information)

**SUMMARY SHEET**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Name of Applicant | : |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Date of Birth | : |

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|  |  |  |
| --- | --- | --- |
| Age | Years | Months |
|  |  |  |  |

(as on 21.06.2025) |
| Nationality (tick) | : |

|  |  |
| --- | --- |
| Indian |  |

 |

|  |  |
| --- | --- |
| Others |  |

 |
| Place of Birth | : |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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 |
| Current PositionDetails of Doctoral Degree (Subject / Discipline) | : |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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 |
| Institution/University | :  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

 |
| Total University ServiceService as ProfessorAdministrative Experience | : :: |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  |  | Years |  |  | Months |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  |  | Years |  |  | Months |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  |  | Years |  |  | Months |

 |
| Contributions in Teaching | : | Teaching Experience

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  |  | Years |  |  | Months |

Other accomplishments/ contributionRelevance to education

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |

New academic programmes formulated

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |

 | MoUs established

|  |  |  |
| --- | --- | --- |
|  |  |  |

Teaching Aids developed

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |

Faculty Development Programme organized

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |

 |
| Contributions in Research | : | Number of Crop varieties released

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |

Number of Patents Awarded

|  |  |  |
| --- | --- | --- |
|  |  |  |

Number of International Conferences organized (as Chairman, Secretary or organizing committee member only)

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |

Number of Journal Publications as first author (in UGC/ICAR/NAAS approved list after acquiring Ph. D)

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |

Number of books with ISBN

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |

Publication citation (Web of Sci. or Scopus or Google Scholar)

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |

 | Number of Technology developed

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |

No. of Research Projects obtained

|  |  |  |
| --- | --- | --- |
|  |  |  |

Number of Papers presented in International Conference

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |

Participation in Conference

|  |  |  |
| --- | --- | --- |
|  |  |  |

Number of books Edited in ISBN books

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |

Membership in Councils & Professional Bodies

|  |  |  |
| --- | --- | --- |
|  |  |  |

 |
| Contributions in Extension | No. of Capacity building trainings organized for Extension officials

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |

Other extension programmes organized

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |

Extension Development support to GOI / State Government

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |

 | No. of Capacity building trainings organized for Farmers

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |

Number of Extension tools developed

|  |  |  |
| --- | --- | --- |
|  |  |  |

 |
| Institution Development and Recognitions  |  | Institutions Established

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |

Consultancy

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |

 | Infrastructure Development

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |

Number of awards / fellowships received

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |

 |
| I, hereby declare that all the statements / particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief.**Signature with Date** |